er FY2019 Request:	\$0
Reference No: 6	2421
Project Type: Water / Sewer / Solid Wast	e
House District: Statewide (HD 1-40)	
Contact: Jeff Rogers	
Contact Phone: (907)465-5235	
	Reference No: 6 Project Type: Water / Sewer / Solid Wast House District: Statewide (HD 1-40) Contact: Jeff Rogers

balances, not to exceed \$200,000, of the following appropriations are reappropriated to the Department of Environmental Conservation for project administration of water quality enhancement, water supply, sewage, and solid waste facilities grants to municipalities: (1) sec. 1, ch. 16, SLA 2013, page 63, lines 24-26, and allocated on page 63, lines 27-30 (Department of Environmental Conservation, municipal water, sewage, and solid waste facilities grants (AS 46.03.030), Fairbanks North Star Borough, Pioneer Park sewer and water improvements- \$983,250); (2) sec. 1, ch. 16, SLA 2013 page 63 lines 24-26, and allocated on page 64

Funding:	FY2018	FY2019	FY2020	FY2021	FY2022	FY2023	Total
1004 Gen Fund	_	_	_	_			\$0
Total:	\$0	\$0	\$0	\$0	\$0	\$0	\$0
☐ State Match Required ☐ One-Time Project			Phased - n	_	Phased - unde	•	oing
0% = Minimum State Match % Required			☐ Amendmer	nt 🗀	Mental Health	Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	Staff
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Prior Funding History / Additional Information:

Project Description/Justification:

Sec. 19. DEPARTMENT OF ENVIRONMENTAL CONSERVATION. The unexpended and unobligated balances, not to exceed \$200,000, of the following appropriations are reappropriated to the Department of Environmental Conservation for project administration of water quality enhancement, water supply, sewage, and solid waste facilities grants to municipalities: (1) sec. 1, ch. 16, SLA 2013, page 63, lines 24-26, and allocated on page 63, lines 27-30 (Department of Environmental Conservation, municipal water, sewage, and solid waste facilities grants (AS 46.03.030), Fairbanks North Star Borough, Pioneer Park sewer and water improvements- \$983,250); (2) sec. 1, ch. 16, SLA 2013, page 63, lines 24-26, and allocated on page 64, lines 11-12 (Department of Environmental Conservation, municipal water, sewage, and solid waste facilities grants (AS 46.03.030), Palmer, steel water main replacement- \$3,090,000); and (3) sec. 1, ch. 18, SLA 2014, page 51, lines 21-22, and allocated on page 51, line 33, through page 52, line 3 (Department of Environmental Conservation, municipal water, sewage, and solid waste facilities grants (AS 46.03.030), Petersburg wastewater system improvements- \$1,765,548).

FY2019 Request: Reference No: 62421

\$0